H. D. Harris Vice President Engineering

Certified Mail No. 231660

The Gates Rubber Company 999 South Broadway Denver, Colorado 80217

April 7, 1975

EPA Region 5 Records Ctr.

Mr. Keith Conklin, P.E.
Manager Permit Section
Division of Air Pollution Control
Illinois Environmental Protection Agency
2200 Churchill Road
Springfield, Illinois 62706

Dear Mr. Conklin,

An Annual Emission Report, in accordance with Rule 107 of the Illinois Air Pollution Regulations, is hereby submitted for The Gates Rubber Company Plant in Galesburg, Illinois.

The report consists of the following:

- A. Letter of Certification for H.D. Harris to act for the corporation.
- B. APC-160 Annual Emission and Malfunction Report for Operating Permit No. 02111011.
- C. APC-160 Annual Emission and Malfunction Report for Installation Permit No. C202012.
- D. APC-208 Annual Emission Report.

It is noted that <u>no APC-160</u> is submitted for Operating Permit No. 02111242 since no control devices are included with that permit.

Very truly yours,

H. D. Harris

Vice President, Engineering

CC: H. B. Dutell - Galesburg

E. W. Karger - PEPP

Enc.

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SHVIRONMENTAL PROTECTION AGENCY STATE OF ILLISOIS

<u>CERTIFICATE</u>

As Assistant Secretary of The Gates Rubber Company,

I hereby certify that the following is a true and correct copy

of resolution adopted by the Board of Directors of said Corporation

at a meeting held November 3, 1972, and which still remains in full

force and effect:

RESOLVED, that The Gates Rubber Company make application to the State of Illinois, Environmental Protection Agency for the operation of emission sources and ar pollution control equipment at their plants in Illinois and that said application or applications be executed on behalf of the Corporation by H. D. Harris, Vice President, Engineering.

WITNESS my hand and seal of said Corporation this 11th day of December, 1972.

Assistant Secretary

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ENVIRONMENTAL PROTECTION AGENCY STATE OF ILLINOIS



STATE OF ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL 2200 CHURCHILL ROAD SPRINGFIELD, ILLINOIS 62706

| ANNUAL EMISSION AND MALFUNCTION REPORT | | | I. D. NO. | FOR O | FFICIAL USE | ONLY | | |
|--|---|---|---------------------------------------|--|--------------|--|--|--|
| | | | | PERMIT NO. | | | | |
| | | | DATE | | _==== | | | |
| 1. MAME OF OWNER The Gates Rubber Company | | 2. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM OWNER): | | | | | | |
| 3. TELEPHONE NUMBER: 303-744-1 | 011 | | TADDRESS OF E | | | | | |
| 5. STREET ADDRESS OF OWNER: | 711 | 6. CITY: | | VALUE K | | ONE NUMBER: | | |
| 999 So. B | roadway | Galesburg | | | 309-343-7171 | | | |
| 8. CITY: | | 9. COUNTY: | | | | D WITHIN CITY LIMITS: | | |
| Denver | | Knox | | | YES | NOX | | |
| 11. STATE: | 12. ZIP CODE: | 13. TOWNS | HIP: | | 14. ZIP CO | | | |
| Colorado | 80217 | <u> </u> | | | 61401 | | | |
| | eby swear and affirm that the data are enced below, remain true, correct and | | on incorporat | ed in the ope | erating perm | it application | | |
| 02111011 | OPERATING PERMIT NO. | H.D. Harris, Vice Pres. Englishering | | | | | | |
| 16. NAME AND NUMBER OF CONTROL EQUIPMENT AS NOTED ON OPERATING PERMIT FLOW DIAGRAM | | MALFU DURING | BER OF WCTIONS PERIOD REPORT | OF 18. TOTAL DURATION ONS OF MALFUNCTIONS (HRS) RIOD DURING PERIOD | | 19- TOTAL HOURS OF NORMAL OPERATION DURING PERIOD OF THIS REPORT | | |
| Baghouses: 78-052-0 | 092 | No | ne | None | | 4900 | | |
| 78-052-0 | | 11 | | " | | 1100 | | |
| 78-052-0 | | 10 | | ,, | | 11 | | |
| 46-052-0 | | f1 | | ** | | ,, | | |
| 46-052-0 | | | | 11 | | *11 | | |
| 46-052-0 | | 11 | | 11 | | ** | | |
| 46-052-1 | | 11 | | 11 | | " | | |
| 46-052-1 | | ,, | | 11 | | 11 | | |
| 69-052-089 | | | | ,, | | 11 | | |
| 46-052-083 | | ,, | | 11 | | 97 | | |
| 46-052-0 | | ,, | |) ,, | | ,, | | |
| 46-052-085 | | ,, | | ,, | | ** | | |
| 46-052-103 | | ! ,, | 11 | | | 11 | | |
| 46-052-105 | | | | 11 | | 11 | | |
| 29-052-088 | | ļ " | | j " | | 11 | | |
| 29-052-104 | |) ,, | | | | " | | |
| (Continued on attacl | | | | | | " | | |
| 20 | | 21. | 22. | | | 23. | | |
| 24. PERIOD COVERED BY THIS REPORT: | STATE TOTAL | | | | | | | |
| 25. The above information is submitted in accordance with the PCB regulations, Chapter 2, Rule 107(b) as adopted April 714/1972 and to the best | | | | | | | | |
| of my knowledge, information, an | d belief is true, correct and comple | te. | | 777 | | | | |
| | | Authorized : | Signature | /\/\ | | WWW | | |
| April 7, 1975 | | | | Н. D. На | rris | | | |
| • | | | 1 | Vice Pre | s., Eng | ineering | | |
| NOTE. The signature must be that of the person authorized to execute the operating permit application. If the information exhibited on the referenced operating permit application is no longer correct, direct updating information to: | | | | | | | | |
| Environmental Protection Agency Division of Air Pollution Control Permit Section 2200 Churchill Road Springfield, Illinois 62706 Attn: Mr. Keith Conklin | | | | | | | | |

| 16. | AS NOTED | D NUMBER OF CONTROL ON OPERATING PERMIT | EQUIPMENT | 17. NUMBER OF MALFUNCTIONS DURING PERIOD OF THIS REPORT | 18. TOTAL DURATION OF MALFUNCTIONS (HRS) DURING PERIOD OF THIS REPORT | 19. TOTAL HOURS OF NORMAL OPERATION DURING PERIOS OF THIS REPORT |
|-----|----------|--|-----------|---|---|--|
| Вад | | 46-052-001 46-052-106 | | None 11 | None " | 480 " |
| 20. | | SYSTEM TOTAL | | 21. None | ^{22.} None | ^{23.} 79,360 |

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STATE OF ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL 2200 CHURCHILL ROAD SPRINGFIELD, ILLINOIS 62706

| ANNUAL EMISSION AND MALFUNCTION REPORT | | | FOR OFFICIAL USE ONLY I. D. NO. | | | | | |
|---|--|---|---|--|----------------------------|--|--|--|
| | | | | DERMIT NO | | | | |
| | | | OPERATING DATE | | | | | |
| 1. NAME OF OWNER The Gates Rubber Company | | | 2. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM OWNER): | | | | | |
| 3. TELEPHONE NUMBER: | 4-1911 | 1 | T ADDRESS OF | | | | | |
| 5. STREET ADDRESS OF OWNER: | 4-1911 | RR 3, Knoxville Rd. 6. CITY: 7. TELEPHONE NUMBER: | | | | | | |
| | . Broadway | | | | | -343-7171 | | |
| 8. CITY: Denver | • | 9. COUNTY: Knox | | | 10. LOCATE | D WITHIN CITY LIMITS: NO X | | |
| 11. STATE: Colorado | 12. ZIP CODE: 80217 | 13. TOWNS | HIP: | - | 14. ZIP CODE: 61401 | | | |
| 15. ANNUAL EMISSION REPORT: I her | eby swear and affirm that the data arenced below, remain true, correct and | | ion incorporat | ed in the ope | erating perm | | | |
| C202012 | | . currenc. | · | | | | | |
| | OPERATING PERMIT NO. | H.D. | Harris, | | | heering | | |
| 16. NAME AND NUMBER OF CONTROL EQUIPMENT AS NOTED ON OPERATING PERMIT FLOW DIAGRAM | | | BER OF NCTIONS S PERIOD S REPORT | CTIONS OF MALFUNCTIONS (HRS PERIOD DURING PERIOD | | 19. TOTAL HOURS OF NORMAL OPERATION DURING PERIOD OF THIS REPORT | | |
| Baghouses: 46-052-2 | | No | | None | | 4900 | | |
| 46-052-2 46-052-2 | | ,, | | ,, | | 11 | | |
| 40-032-2 | | 1 | | | | | | |
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| | | 22 | | 22 | - | | | |
| 20. SYSTEM 24. PERIOD COVERED BY THIS REPORT: | TOTAL | 21. No 1 | ne | ^{22.} None | | ^{23.} 14,700 | | |
| | FROM <u>Jan</u> | | | | , 1974 | | | |
| 25. The above information is submitted in accordance with the PCB regulations, Chapter 2, Rule 107(b) as adopted April 14, 1972 and to the best of my knowledge, information, and belief is true, correct and complete. | | | | | | | | |
| April 7, 1975 Authorized Signature | | | | | | | | |
| H. D. Harris | | | | | | | | |
| Vice Pres., Engineering **The signature must be that of the person authorized to execute the operating permit application. If the information exhibited on the | | | | | | | | |
| referenced operating permit application is no longer correct, direct updating information to: | | | | | | | | |
| Environmental Protection Agency Division of Air Pollution Control | | | | | | | | |
| Permit Section 2200 Churchill Road | | | | | | | | |
| Springfield, Illinois 62706 Attn: Mr. Keith Conklin | | | | | | | | |
| ACOIL III. REIGI COIRTII | | | | | | | | |



STATE OF ILLINOIS
ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF AIR POLLUTION CONTROL
2200 CHURCHILL ROAD
SPRINGFIELD, ILLINOIS 62706

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| ANNUAL EMISSION REPORT - | | | | | | | | |
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| | - | | | | | | | |
| la. NAME OF OWNER: | | | 2a. NAME OF | CORPORATE DI | /ISION OR | PLANT (IF DI | FFERENT FROM OWNER): | |
| 1b. TELEPHONE NUMBER: | he Gates Rubber | Company | 2b. STREET ADDRESS OF EMISSION SOURCE: | | | | | |
| | 03-744-1911 | | RR 3, Knoxville Rd. | | | | | |
| lc. STREET ADDRESS OF | OWNER: | | 2c. CITY OF EMISSION SOURCE: 21. TELEPHONE NUMBER: | | | | | |
| | 99 So. Broadway | · | | esburg | | | 343-7171 | |
| ld. CITY: | | | 1-0. | 2e. COUNTY: | | | 2f. LOCATED WITHIN CITY LIMITS: | |
| le. STATE: | enver lf. ZIP CO | DF: | 2g. TOWNSHIF | Knox | - | YES NO | | |
| Color | , i | 80217 | 29. | | | | | |
| | | | | | | UI. | 61401 | |
| | | | | | | | | |
| | | PERMIT INFORMATI | ON AND REFERENCE | | | | | |
| 3. | | TO THE DATA AND | INCODMATION | DURING THI | REPORTIN | G PERIOD | DEDCEMENTS BY WILLOW | |
| APPLICATION NUMBER | IS THE DATA AND I PREVIOUSLY SUBMIT CORRECT, CURRENT | | TED TRUE, OPERATION HAVE: | | | EMISSIONS HAVE IN- CREASED OR DECREASED | | |
| <u>0 2111011</u> | 0 9 50 2 0 AB F | YES | X NO | | | х | 34.5 🧝 | |
| 02111242 | <u>0 9 50 20 A B R</u> | X YES | □ NO | | X | | None , | |
| C 2 0 2 0 1 2 | (INSTALL. PERMIT | YES | X NO | | | Х | 67 ۾ | |
| | , | ☐ YES | □ No | | | 1 | 2 | |
| | | <u> </u> | · · | <u></u> . | | | · | |
| 4. PERIOD COVERED BY | THIS REPORT: | FROM Jan. 2, | 1974 | то | Dec. | 31, 197 | 74 | |
| | | | | | | | | |
| • | | | | | | _ | | |
| 5. THE ABOVE INFORMAT INFORMATION IS TRU PERMIT APPLICATION | ION IS SUBMITTED IN ACCO E, CORRECT, COMPLETE, AM | ORDANCE WITH PCB REGS. ID CURRENT. THE SIGNAT | , CHAPTER 2, RUL TURE MUST BE THAT | E 107(b) AS A | DOPTED AP | RIL 14, 1972, ZED TO EXECU | , AND THE TE AN OPERATING | |
| | ril 7, 1975 | AUTHORIZE | D SIGNATURE | H·W | - +1/ | 9/2/2 | 12 | |
| | | | | D. Harris | Vice | Presiden | t, Engineering | |
| | | | | , | | | , nugineering | |
| | | | | | | | | |

NOTE: IF THE INFORMATION EXHIBITED ON THE REFERENCED OPERATING PERMIT APPLICATION IS NO LONGER CORRECT, DIRECT UPDATING INFORMATION TO:

STATE OF ILLINOIS ENVIRONMENTAL PROTECTION AGENCY DIVISION OF AIR POLLUTION CONTROL PERMIT SECTION 2200 CHURCHILL ROAD SPRINGFIELD, ILLINOIS 62706

THIS DOCUMENT IS NOT A PERMIT APPLICATION AND IS SOLELY FOR INFORMATIONAL AND STATISTICAL PURPOSES.